Goulburn Valley apple and pear maturity testing program – 2024

Weekly Report – Wednesday, 14 February 2024

The *Goulburn Valley apple and pear maturity testing program* is delivered by Fruit Growers Victoria Ltd as part of the industry *Apple and pear quality program* and is co-funded by Apple and Pear Australia (APAL) for the 2024 season.

FGVL is pleased to be working collaboratively with APAL on this important on-farm fruit maturity monitoring work towards delivering the best eating experience for the customer and driving market growth.





| ORCHARDIST | | BLOCK / VARIETY | | DATE | | | | |
|-------------|----------------|-----------------|----------|------------|---------|----------|--|--|
| TATURA GALA | | TATURA GALA | | 14/02/2024 | | COMMENTS | | |
| SAMPLE | SIZE | PRESSURE | | ACID/PLATE | SUGAR | COMMENTS | | |
| | (Diameter. mm) | (side a) | (side b) | | (oBrix) | | | |
| 1 | 75.0 | 10.1 | 10.1 | 3.0 | 15.0 | | | |
| 2 | 73.0 | 9.4 | 9.1 | 2.0 | 12.0 | | | |
| 3 | 70.0 | 9.5 | 8.9 | 2.0 | 13.0 | | | |
| 4 | 68.0 | 9.0 | 9.4 | 3.0 | 12.0 | | | |
| 5 | 69.0 | 9.0 | 9.6 | 3.0 | 12.0 | | | |
| 6 | 70.0 | 8.5 | 8.2 | 3.0 | 11.0 | | | |
| 7 | 66.0 | 9.7 | 10.1 | 3.0 | 13.0 | | | |
| 8 | 67.0 | 8.8 | 9.7 | 3.5 | 14.0 | | | |
| 9 | 65.0 | 8.1 | 8.4 | 2.0 | 12.0 | | | |
| 10 | 64.0 | 9.5 | 9.5 | 2.0 | 12.0 | | | |
| AVG | 68.7 | 9.2 | | 2.7 | 12.6 | | | |
| ALL BLOCKS | 68.7 | 9 | 2.7 | 13.1 | | | | |
| | | | | | | | | |

| STORAGE TERM | LIMIT | STARCH RANGE | | SUGAR RANGE | | PRESSURE RANGE | | STORAGE |
|--------------|-----------|--------------|-------|-------------|------|-------------------|------|--------------|
| | | MIN | MAX | MIN | MAX | MIN | MAX | |
| | | PLATE | PLATE | BRIX | BRIX | KG | KG | |
| LONG | NOVEMBER | 1.5 | 2.5 | 11.3 | 13.4 | 7.0 | 11.0 | DO NOT STORE |
| MEDIUM | SEPTEMBER | 2.5 | 4.0 | 11.3 | 13.4 | 6.5 | 11.0 | OK TO STORE |
| SHORT | JULY | 4.0 | 5.0 | 11.3 | 14.0 | 6.5 | 11.0 | DO NOT STORE |
| MINIMAL | 6 WEEKS | | | 12.5 | | 6.9 | 11.0 | OK TO STORE |
| | | | | | | | | |





| ORCHARDIST | | BLOCK / VARIETY | | DATE | | | | | |
|-----------------|----------------|-----------------|----------|------------|---------|----------|--|--|--|
| SHEPP EAST GALA | | SHEPP EAST GALA | | 14/02/2024 | | COMMENTS | | | |
| SAMPLE | SIZE | PRESSURE | | ACID/PLATE | SUGAR | COMMENTS | | | |
| | (Diameter. mm) | (side a) | (side b) | | (oBrix) | | | | |
| 1 | 75.0 | 9.7 | 10.1 | 2.5 | 14.0 | | | | |
| 2 | 72.0 | 9.1 | 10.5 | 2.5 | 13.0 | | | | |
| 3 | 68.0 | 9.3 | 9.5 | 2.5 | 13.0 | | | | |
| 4 | 69.0 | 7.9 | 9.8 | 5.0 | 14.0 | | | | |
| 5 | 68.0 | 10.4 | 10.4 | 4.0 | 14.0 | | | | |
| 6 | 67.0 | 9.2 | 9.0 | 4.0 | 15.0 | | | | |
| 7 | 70.0 | 8.5 | 8.8 | 2.5 | 13.0 | | | | |
| 8 | 67.0 | 10.4 | 9.4 | 2.0 | 13.0 | | | | |
| 9 | 66.0 | 8.6 | 8.4 | 4.0 | 13.0 | | | | |
| 10 | 65.0 | 9.9 | 10.5 | 1.5 | 13.0 | | | | |
| AVG | 68.7 | 9.5 | | 3.1 | 13.5 | | | | |
| ALL BLOCKS | 68.7 | 9 | 2.9 | 13.1 | | | | | |
| 4 | | | | | | | | | |

| STORAGE TERM | LIMIT | STARCH RANGE | | SUGAR RANGE | | PRESSURE RANGE | | STORAGE |
|--------------|-----------|--------------|-------|-------------|------|-------------------|------|--------------|
| | | MIN | MAX | MIN | MAX | MIN | MAX | |
| | | PLATE | PLATE | BRIX | BRIX | KG | KG | |
| LONG | NOVEMBER | 1.5 | 2.5 | 11.3 | 14.5 | 7.0 | 11.0 | DO NOT STORE |
| MEDIUM | SEPTEMBER | 2.5 | 4.0 | 11.3 | 14.5 | 6.5 | 11.0 | OK TO STORE |
| SHORT | JULY | 4.0 | 5.0 | 11.3 | 14.5 | 6.5 | 11.0 | DO NOT STORE |
| MINIMAL | 6 WEEKS | | | 12.5 | | 6.9 | 11.0 | OK TO STORE |
| | | | | | | | | |



